



## South Carolina Elks Hoop Shoot Contest 2024-2025

SC ELKS State Hoop Shoot Director

Tim Anderson Cell: 843-200-3057

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**All local Hoop Shoot contests should be completed by the end of January 2025.**

Local Directors need to make sure contestants are in the proper age category he or she will be in as of April 1<sup>st</sup>, of the year of the competition. Please use the age identifier located on the HOOP SHOOT dashboard on the Grand Lodge Website.

Age categories are 8-9, boys and girls: 10-11 boys and girls: and 12-13 boys and girls. Birth certificates are no longer required and SHOULD NOT be asked for and we definitely do not take possession of any birth certificates, so there are no issues with identity theft.

**West District Contest**—Sunday, **February 9<sup>th</sup>, 2025**, at Limestone University's Timken Center 100 Quarry Dr, Gaffney, SC 29340

West District Director: Stephen Robbins, (Goodbuddy) cell:864-491-0133. Local directors are responsible for bringing the registration forms for each contestant, signed, and dated and to remind parents of the 1pm registration time.

**Northeast District Contest**—Saturday, **February 15<sup>th</sup>, 2025**, at the Florence YMCA 1700 Rutherford Dr. Florence SC.

Northeast District Director: Eddy Harding cell: 843-624-3958. Local directors are responsible for bringing the registration forms for each contestant, signed, and dated and to remind parents of the 1pm registration time.

**Southeast District Contest**—Sunday, **February 16<sup>th</sup>, 2025**, at the Charleston Elks Lodge #242 1113 Sam Rittenberg Blvd Charleston, SC 29407

SE District Director: Tim Bussey, cell: 843-860-9765. Local directors are responsible for bringing the registration forms for each contestant, signed, and dated and to remind parents of the 1pm registration time.

**State Contest**—**March 2<sup>rd</sup>, 2025**, at the First Baptist Church Family Life Center 2875 Columbia Road, Orangeburg, SC 29118. District directors are responsible for bringing the registration forms for each contestant, signed, and dated and to remind parents of the 1pm registration time. State Director: Tim Anderson, 843-200-3057 There will be a trophy presentation and banquet directly after the competition in the banquet room at the Family Life Center.

**Regional Contest**—The weekend of **March 15-16<sup>th</sup>, 2025**, Our six State winners will travel to Valdosta Georgia. All the winners and 2 of their family members will have their expenses paid by the Elks Grand Lodge.

**National Contest**—The winner and two of their family members will get an all-expense paid trip to Chicago IL April 23<sup>rd</sup> thru April 24<sup>st</sup>, 2025 for the National Contest.